

# THE ULTIMATE ARMINIAN SLANDER: THERE ARE THOSE IN HELL WHOM GOD LOVES

*By Rand Winburn*

The reader is admonished to do a personal survey of Christians: Are there those in Hell whom God loves? Invariably the response is a somber, 'Yes, there are.' Citing John 3:16 and 2Peter 3:9, the Arminian slanders the holy name, attributes and promises of our God in one fell swoop. By presupposing God loves every human creature ever born and is earnestly desiring that person's salvation, if he or she would only make a 'free-will decision for Christ', the loose-lipped Arminian makes several key theological errors which demean our Lord immeasurably.

## **GOD IS A FAILURE**

To believe that there are those in Hell whom God loves can only lead to one blasphemous conclusion: God has failed to save. He earnestly desired to save them, yet He failed to do so. Christ allegedly shed His blood for them, yet His blood failed to save. Christ's prayer on the cross: *'Father, forgive them; for they know not what they do,'* was not answered. Christ prayed and died in vain for those whose end is Hell. So one must conclude.

## **GOD'S LOVE HAS FAILED**

Despite the clear admonition by St. Paul, *'charity never faileth'*, Arminians would have us believe God's love has failed. The Savior failed to save those He loved. Such a Savior should be pitied, not worshiped.

## **GOD'S WISDOM HAS FAILED**

Although all of God's works are known by Him from the end to the beginning, Arminians would like us to agree that there was nothing the Lord could have done to change the outcome of that poor unfortunate's eternal destiny of damnation. But that illogic speaks against the wisdom of God which is infinite, (Ps.147:5).

## **GOD'S POWER HAS FAILED**

Although Jesus declares, *'All power is given to me in heaven and earth'*, and *'what is impossible with man is possible with God'*, Arminianism does not believe that attribute

sufficient to save to the uttermost.

### **GOD'S GRACE HAS FAILED**

If man is saved by grace, then God's grace has failed miserably. Grace and love go hand in hand. Those whom God loves, He gives grace. Those to whom He gives grace, He saves. Noah found grace in the eyes of the Lord. How he merited that grace is not explained. The other billion humans on planet earth did not find grace. They found judgment and perished, while Noah and his family lived. Jacob also found grace in the eyes of the Lord. St. Paul explains he did not merit it. It was a decision made solely by the Lord prior to Jacob's birth and works, be they good or evil. Jacob was loved by God unconditionally prior to his making any alleged free-will decision for Christ, (Rom. 9:11-13). Such unconditional love resulted in his being given the gift of eternal life. Likewise, all the Elect are loved and unconditionally predestined to salvation. Conversely, Esau found no grace and was hated by God, a vessel prepared for destruction with Hell his eternal reward.

### **GOD'S WILL AND PURPOSE HAVE FAILED**

If another's will takes precedence and sovereignty over God's will, then the creature's will is greater than that of his Creator. The creature becomes the God of his Creator. That is exactly the sin of the Man of Sin. This despicable religious ruler shows himself to be God by exalting his will above and against the Lord God's will. Arminianism is a daughter related to that ruler's mother church, the Mother of all harlots. Our holy and righteous God is not pleased with the Mother or her daughters. Judgment has been prophesied for all who remain in her prurient belief system and false worship. Yet Arminians falsely contend that God loves all His creatures, including Lucifer, Judas Iscariot, Pharaoh, Cain, Goliath, the Pharisees, Pontius Pilate, Caiaphas, Esau, the Man of Sin, the son of perdition, the scarlet-colored beast, Antichrist, Mystery Babylon and her harlot daughters, to name but a few. Such a view makes our God promiscuous, lacking discrimination in whom He determines to love. This false belief undermines the election of God to eternal life, determined by His free-will decision before the foundation of the world, (Eph. 1:4). Jesus does the choosing, (John 15:16). The Father does the choosing, (John 16:6). The Holy Spirit does the choosing, (John 3:8). Man does not do the choosing, (John 15: 16). God's choice, will and purpose cannot be defeated or overruled, (Eph. 1:11; Dan. 4:35), despite the protestation of those fervently holding errant views.

## **ARMINIANS GUILTY OF IDOLATRY BY HOLDING GOD'S FREE-WILL HOSTAGE TO MAN'S FREE-WILL**

By claiming there are those in Hell whom God loved and willed to save - had they only so willed the Lord to save them - places man's will superior to God's will. Arminians claim the Lord cannot and will not override man's will. Man's will must remain free, or man is demoted to robot status. The logical consequence of such a view subjects God's will to that of a greater God: man and his will. This false theology is condemned by the 1<sup>st</sup> Commandment: *Thou shalt have no other gods before me*. It also opposes the New Testament law of love: *love the Lord your God with all your heart, mind, soul and strength*. Those who uphold the sovereignty of man's free-will actually hate the Lord God.

## **THE BEAST ALSO BLASPHEMES THE ATTRIBUTES OF GOD**

.....*And he opened his mouth in blasphemy against God, to blaspheme His name,* (Rev. 13:6). Arminians have this in common with the Beast who rises out of the sea, for they also slander the name and attributes of the one true God.

## **COUNCIL OF TRENT ALSO DENIES SOVEREIGN GRACE**

*Whoever shall affirm... that the grace by which we are justified is only the favor of God: let him be accursed.* (Section 16; ¶ 11).

## **SYNOD OF DORT (1619) REFUTES ARMINIAN THESIS THAT MAN'S FREEWILL IS SOVEREIGN**

*Election is the unchangeable purpose of God, whereby, before the foundation of the world, He has out of His mere grace, according to the sovereign good pleasure of His own will, chosen from the whole human race...a certain number of persons to redemption in Christ..* (First Head, Art. 7).

*This election was not founded upon foreseen faith (i.e. by free-will decision for Christ) and the obedience of faith, holiness, or any other good quality or dispositio<sup>n</sup> in man as the prerequisite, cause, or condition on which it depended.* (Ibid, Art. 9).

*But that others who are called by the gospel obey the call and are converted is not to be ascribed to the proper exercise of free will, whereby one distinguishes himself above*

*others equally furnished with faith sufficient for faith and conversion (as the proud heresy of Pelagius maintains); but it must wholly be ascribed to God, who, as He has chosen His own from eternity in Christ, so He calls them effectually in time, confers upon them faith and repentance..* (3<sup>rd</sup> & 4<sup>th</sup> Heads, Art. 10).

*Faith is therefore to be considered as the gift of God, not on account of its being offered by God to man, to be accepted or rejected at his pleasure, but because it is in reality conferred upon him, breathed and infused into him; nor even because God bestows the power or ability to believe, and then expects that man by the exercise of his own free will consent to the terms of salvation and actually believe in Christ, but because He who works in man both to will and to work, and indeed all things in all, produces both the will to believe and the act of believing also.* (Ibid., Art. 14).

### **ADAM AND EVE'S USE OF FREE-WILL LOST THEM ETERNAL LIFE**

Arminians would have us believe they used their free-will in a righteous, saving fashion by receiving Jesus as Savior into their hearts. If that is the case, then the Lord God did all of mankind a disservice by not having placed two holy Arminians in the Garden instead. Had the disciples of Arminius been there certainly they would have made the right decision by choosing to eat from the Tree of Life rather than the Tree of Death! If post-fall, sin sick, depraved Arminians are able to make righteous free-will decisions, certainly they would have been able to do so pre-fall, before wickedness and corruption entered every fiber of their being. Once again, Arminians prove God's wisdom to be deficient by not having exercised good judgment when He neglected to place two Arminians in the Garden for testing.

### **NOT TO UNDERSTAND THE TRUE NATURE OF GRACE IS MORE SERIOUS THAN MOST REALIZE**

In John 15:15, Jesus Christ calls His disciples '*friends,*' not servants, thus allowing them entrance into God's secret counsels: *for all things that I have heard of my Father I have made known unto you.* Incredibly, the Lord follows this revelation with another -- the doctrine of the sovereignty of God's electing grace: *Ye have not chosen me, but I have chosen you...* Let us use logical common sense as we review the sequence of this revelation:

- Jesus expresses His love for His disciples, whom He calls His friends.
- Jesus acknowledges laying down His life and making atonement for them.
- Jesus wills they know the inner counsels of God and successfully makes them known to His Elect. One such secret counsel is Jesus Christ's free-will choice of certain men, before they made free-will choices for Jesus Christ.

### **A VERY FRIGHTENING THOUGHT**

It is one thing to have never heard of the Lord's free-will electing sovereign grace. It is quite another to hear of it, having it clearly explained, yet reject it as unscriptural and heretical, as Arminians do. Jesus teaches the doctrine of unconditional election by grace, making it known to His friends, the Elect Church. How, then, is it possible that the Holy Spirit is unable to teach this truth to the Arminians? Is it because they who reject this doctrine are not His friends, and never were His friends in the first place?

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## **ARE THERE ANY IN HELL WHOM GOD LOVES? PART 2**

In our initial assessment of the Arminian slander which responds 'yes' to the aforesaid hypothetical, we discovered that to answer in the affirmative was contradictory to the infinite attributes of our holy God, who cannot fail at anything. Those whom God loves He saves from Hell's torments without fail. Salvation is God's infinite gracious love in action. Perdition is God's infinite righteous wrath in action. It is impossible that God can fail to execute His perfect will efficaciously. A God who fails is no God.

### **FURTHER EXAMPLES WHICH PROVE OUR GOD CANNOT FAIL TO SAVE**

In speaking to professing Israel, a foreshadowing of the visible Church, Christ declares the heavenly Father does not fail to feed the birds, who do not work for their supper. Likewise, He will not fail to feed His children, who are much more important than the birds, (Matt.6:26). Salvation is also the free gift of God, who saves whom He will by grace, according to His good pleasure, not because of their good works or foreseen faith. Our gracious God sovereignly places the life-giving seed of faith by the power of the Holy Spirit in us, just as an adult bird places regurgitated

food directly into the throats of its babies. The birds cannot fail to do so. God cannot fail to do so.

If our heavenly Father knows our need of food, drink and clothing and actually provides for those needs (which are temporal), how much more does He know our spiritual bankruptcy, our need for regeneration, and actually provides the grace in order to attain to eternal life? If God cannot fail to supply our temporal needs which are lesser needs and passing away, how much more will He not fail to supply all our spiritual needs which are infinitely more important? (Eph. 1 : 3). Is this not true, especially after having pre-ordained wicked men to crucify His beloved Son, who offered Himself on our behalf?

If the Most High God cares enough about lowly birds, so as to predestine their every flight path and exact moment of death, (Matt. 10: 29), whereby birds can neither live nor die apart from the eternal decree of the Father, how much more will the Father work His infinite omnipotence, omniscience, grace and providence in order to the everlasting salvation of His own, whom He loves and cares for far more than the birds?

If our heavenly Father has taken the time and effort to unfailingly predetermine, through an eternal decree, how many hairs are lost on our head each minute of the day throughout our lifespan, (Matt. 10:30), and cannot fail to always know, with certainty, the exact number and location of those remaining hairs because He decreed it to be so, how much more will the Father not fail to take the time and effort to number and predetermine which of His fallen creatures should necessarily be lost in perdition and who should necessarily be saved by grace through His eternal decrees of reprobation and election? Are we less worthy of the sovereign Lord's undivided, detailed, unfailing attention than our very own body hair?

### **A DILEMMA IS SEEN BY A THINKING CHRISTIAN**

This writer once asked a seasoned 70-year-old Christian if there were those in Hell whom the Father loved. She took a deep breath and hesitated. Wisely, rather than put her foot in her mouth, she responded, "I don't know. I've never been asked that question before." I then asked her another question: "Are there those in Heaven whom God hates?" She had no trouble responding to that one. "No! Of course not!", she immediately replied. I

then repeated my first question. By now she was beginning to sense where I was going, but decided to think it over a bit further.

### **GOD'S GRACIOUS LOVE IS KNOWN BY CHRISTIANS HOWEVER, HIS RIGHTEOUS WRATH IS NOT TAUGHT**

If Christians were better schooled in just who our great and awesome God is, the answer to our survey question would be immediate and correct every time. That all mature Christians do not know the answer to this hypothetical proves the mounting apostasy in the visible Church, as well as proving the poor teaching of the ruling shepherds. Paul tells us in Romans 9 that our Lord does not will to save all people, but instead wills that certain sinners be judged and eternally punished for their sins to the praise of His glorious justice (vs. 21-23). This divine attribute will not be seen and understood fully by His Elect until the Bema and White Throne Judgments occur. But know this -- for Paul to reiterate God's hatred of Esau in Romans 9 proves those whom God hates He reprobates and justly punishes. Hell is a place of torment and punishment. Therefore, all who go there are hated by God. Eternal damnation is not the outworking of God's love. Nor does it lead to repentance or love for God. Is that so difficult to comprehend? Few will disagree that Heaven is a place of unspeakable joy and blessings. Those in Heaven are there because God loved them first and chose them first. There is no place for hatred or condemnation in Heaven, just as there is no place for love and mercy in Hell. Christ took upon Himself the punishment due those whom God loves, the Elect. Therefore, the Elect will never face God's eternal wrath and punishment, Jesus having suffered in their stead, fully satisfying the penalty due them, though they broke God's holy Law. Christ did not suffer vicariously for the reprobate. If He had, all sinners would be forgiven. For Christ's blood cannot fail to save. This, however, is not the case. The White Throne Judgment teaches otherwise.

### **THE CONFUSION OVER LOVE AND HATE**

Incredibly, the Body of Christ is confused over such fundamental concepts as love and hate. Let us state at the outset: love and hate have completely opposite meanings, as does their fruit. Webster defines love as *a deep and tender feeling of affection for, or attachment or devotion to a person or persons*. Hate is defined as having *strong dislike or ill will for; loathe; despise*. It is impossible for man to hold both sentiments for the same object at the same time. Jesus teaches this truth in Matt.6:24: *No man can serve [i.e., worship and*

love) *two masters: for either he will hate the one, and love the other; or else he will hold the one, and despise the other. Ye cannot serve God and mammon.* It is equally impossible for God to hold ambivalent opinions regarding His creatures and their ultimate destinies: *For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end,* (Jer.29:11). The thoughts, opinions, plans and ultimate end the Lord conceived for Jacob were all grounded in the love the Lord had for him, before Jacob was born, before Jacob had done good or evil, even before creation, (Romans 9). On the contrary, the thoughts, opinions, plans and ultimate end the Lord conceived for Esau, before his birth, were all grounded in the hatred the Lord had for him. With God it's a black or white issue, no grey areas. Men fall into only two categories: vessels of mercy prepared unto glory or vessels of wrath fitted for destruction. The sovereign Potter has determined the clay's eternal destiny, beforehand. That is why this decree is called *predestination*. 'Pre' means beforehand, while 'destination' refers to man's ultimate destiny or end. God does the predestinating, not man. If God needed to see man's free-will decision in order to predestinate, then it should rightly be called 'post-destination.' Through Adam all men stand condemned before a holy and righteous God. That God chooses to save any is nothing short of amazing grace. To believe that God owes saving grace to every sinner is to completely misunderstand the nature of grace.

### **IF GOD LOVES ALL SINNERS, THEN PURGATORY WOULD BE A POSSIBILITY**

Putting aside the insurmountable problem of believing Christ did not atone for every sin committed by His people, let us examine the unscriptural assertion that *God loves every sinner, but only hates their sin.* If God loved every sinner, Hell would be out of the question. Hell is a place designed for punishing conscious sinners, not just their sin. If God, indeed, loved the reprobate sinner, then purgatory might well prove an efficient way of purging the sin, while at the same time saving the sinner's soul. But purgatory does not exist. It is a fiction, designed by Satan to give the unrepentant sinner hope, and to mitigate the extent of the Lord's righteous wrath. There is no second chance in Purgatory, despite the doctrinal teachings of the Church of Rome's Magisterium and her papal Antichrist. God's hatred has always extended to both sin and the non-Elect sinner: *Thou hatest all workers of iniquity,* (Ps.5:5).

### **JESUS DEFINES LOVE**



*Greater love hath no man than this, that a man lay down his life for his friends* (John 15:13). Those whom Jesus loves, He dies in their stead, making a perfect atonement for them - infallibly so. His voluntary, selfless sacrifice cannot fail to save those He loves, despite what Arminians teach. Jesus never fails. Hell is for those the Master has declared have failed, the ultimate 'F' on the report card of life.

## **JESUS DID NOT LOVE JUDAS**

*None of them is lost but the son of perdition,* (John 17: 12). Jesus never intended to save Judas Iscariot, nor did the Father. The prophetic Scripture, the eternal will of God revealed in His Word, declared it so. Jesus did not love Judas. Of course, neither did Judas love Jesus. Betrayal is the fruit of hate, not love.

*Woe to that man by whom the Son of man is betrayed! Good were it for that man if he had never been born,* (Mark 14:21). In other words, from the viewpoint of Judas, it would have been an act of divine love, compassion and mercy had he not been born in the first place. For once born, it was inevitable he be destroyed in everlasting torments. That is why he is named, 'the son of perdition.' Jesus Christ did not will to have mercy, compassion or love for Judas. Instead, it was the Father's will Judas be born to betray Jesus, and be judged justly for his many sins, resulting in his unavoidable destruction in perdition.

Another statement by Jesus proves this very point: *That thou doest, do quickly,* (John 13:27). Jesus knew all things, including the betrayal of Judas. He also knew Judas would hang himself the next day. Common sense tells us that a more compassionate approach would have been to implore Judas to remain. Jesus might well have pleaded with Judas in the following manner, assuming Jesus loved Judas :

*My dear brother, Judas, I pray thee, do not that which thou thinketh. Know ye not I love thee with a great love? Lo, Simon Peter, John, James, come hither. Stay thy brother, Judas, and speak words of comfort to him, I pray. For his end is evil, if it be he depart anon. Yea, surely he will hang himself in the morrow. Gather mine disciples and ask the Father in My name to spare the son of perdition, for he knoweth not what he doth do.*

Jesus does not pray for Judas as He does for Peter. Nor does He attempt to persuade Judas to remain. Nor does He reveal to Judas his impending doom by suicide.

Instead, the Lord admonishes Judas to go, and quickly at that! To do what? To betray Him, knowing full well that Judas would most certainly hang himself the next day. The fruit of a loving spirit is not one which encourages another to continue on his path of destruction. Does the reader begin to understand how the false teaching that God loves everyone is fraught with difficulties of logic, let alone interpretation of Scripture?

### **GOD DOES NOT LOVE ANTICHRIST WE ARE NOT TO LOVE ANTICHRIST**

This may sound like an obvious point, one which does not need reiteration. However, if Christians mistakenly believe God loves everyone, then it is possible for Christians to be deceived into believing God loves Antichrist, the arch enemy of the saints. After all, if the Lord loves Antichrist, then we are to love Antichrist. Also, if Antichrist is not yet here in our midst, then we can delay even pondering the question of God's love or hatred for Antichrist. Satan relishes the thought that the sleeping Church knows not of Antichrist's existence. However, if Antichrist is here, then we need respond to Antichrist as the Lord would have us respond to Satan's greatest deception of all time.

In my thoroughly documented book, *Antichrist in Our Midst*, I explain how, exactly, the manifold prophecies of Scripture can only fall out on one person, the Pope of Rome. Our gracious heavenly Father has given us more information concerning the enemy's identity than He gave Adam and Eve. Consider that Adam and Eve were not warned of the serpent or the devil. They were simply warned not to eat from the tree of knowledge of good and evil. Not only are we warned not to drink the wine of the wicked fruit of fornication and filthiness the Church of Rome offers in her golden cup, we are told her location, her vicar's headquarters and seat, her priests' identifying dress and characteristics, including their *modus operandi*: they kill the true saints of God. Once the discerning Christian grasps these mysterious, hidden truths, another hidden truth comes to light: those who love the papal Antichrist are opposing the testimony of Jesus Christ in the Revelation. Antichrist the Beast, is going into perdition. In fact, he has the honor of being the very first one thrown into the Lake of Fire, (Rev .19: 20). In this respect, Antichrist holds the primacy. Those whom God judges and condemns are those whom God hates. God has declared, in Scripture, his abiding hatred for the papal Antichrist. Therefore, the papal Antichrist cannot be *one of the greatest moral and spiritual leaders of this century* as Billy Graham has

declared.<sup>1</sup> Rev. Graham is deceived and leading millions astray. Yet Jesus promises that the papal Antichrists, i.e., false vicars of Christ, who are actually false prophets, though they claim to speak infallibly for God, shall not deceive the Elect, (Matt. 24:24). Thus, we must draw a very profound conclusion: Deceived Billy Graham is not one of the Elect.

### **BILLY GRAHAM PROFESSES LOVE FOR ANTICHRIST TO LOVE ANTICHRIST IS TO LOVE HIS MASTER, THE DRAGON**

We have already established the biblical truth that man's tender affections, deep feelings, and love cannot be shared between two masters. Dr. Graham has declared his love for Antichrist numerous times publicly ( "*.. .Pope John Paul II greeted me, we shook hands warmly. I found him extremely cordial. . . I felt as if we had known each other for many years..*"<sup>2</sup>) He also professes to love Jesus Christ. But that is an impossibility. For no man can serve two masters. To be fast friends with Antichrist is to be the enemy of Jesus Christ. The martyrs, saints and prophets of Jesus Christ knew that fact and died by the hands of the Church of Rome rather than capitulate. They refused to deny the Lord who bought them.

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### **ARE THERE ANY IN HELL WHOM GOD LOVES? PART 3**

Does God's love extend to those undergoing severe torments in Hell? Certainly the sovereign Lord is good and kind to most. By far the majority of people are born without serious birth defects and never contract a debilitating disease. Nearly all humans experience the joy of friendships and love, marrying and raising families. Laughter, tender moments, and fond memories are part and parcel of nearly everyone's life. Many people are extraordinarily gifted in one or more areas. Some have been blessed with outstanding physical features and abilities, others with a keen intellect. A few have untold wealth, a goodly number live comfortably, while many are blessed with exceptional personalities which draw people to them. Yet despite all these numerous advantages, gifts and tender mercies bestowed by the Lord God on the general populace, few there be that find the

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<sup>1</sup> *THE SATURDAY EVENING POST*, Jan/Feb. 1980.

<sup>2</sup> *JUST AS I AM*, 1997.

strait gate. So the question we pose is not intended to bring into controversy God's goodness and kindness to the world at-large. Rather it is posed in order to shed light on God's eternal will to save, His ability to carry out His will, and His reliability to fulfill His promises. If Scripture teaches our holy God had willed, from eternity, to save all mankind, then He has failed miserably in accomplishing His saving purpose. His biblical promises as to His trustworthy character are not to be trusted. For a God who fails is no God. He is no better than His lowly human creatures, who have all failed. To fail is to fall short of one's goal or objective. To fall short of the perfections and glory of God is sin, (Romans 3:23). For God to fall short of His eternal saving purpose in Christ is nothing short of sin, exposing a deficiency in his Word, power, wisdom, prescience, grace, love, and mercy, not to mention His blood.

### **A LOVE WHICH SAVES SOME AND LOSES OTHERS IS TO BE FEARED**

To err is human, not divine. For God to err in saving one person He loves, whom He sincerely willed to save, losing that person eternally, is a most distressing thought. It means God's love should be viewed as a thing to be feared, not a source of comfort. By believing there are those in both Heaven and Hell whom God loves and Christ died for, one should rightly fear the real possibility that one's destiny may be eternal damnation. Despite God's love. After all, if there are those in Hell whom God loves, and we presently experience God's love, who is to say we couldn't also be destined to join those other billions in Hell whom God also allegedly loves?

### **THE UNFAILING PROMISE OF PREDESTINATION OF THE ELECT IS THE HOPE WE STAND UPON**

All things did not work together for good to those currently in Hell. Review the true story of Lazarus and Dives, the rich man. What seemed to be the blessings of God, such as status, wealth and health, did not accurately reflect God's eternal love for Dives, as Dives had mistakenly assumed. Instead, God was eternally wroth with him, Hell being his reward, a place of unimaginable judgment and punishment. The reason all things did not ultimately work together providentially for the good of Dives (or for Hell's multitudes) is because God did not will to intervene in a loving, saving, gracious way in their lives. He did not love them first, nor did He foreknow them as His, nor predestine, call, choose or justify them, (Romans 8:28-30). Nor did Christ die for them. In short, He reprobated them.

The predestined Elect, on the other hand, are those alone to whom the promise of a good end is given. It is they who have the assurance of no condemnation ever, Christ having been condemned in their stead, (Romans 8:1). It is they who are justified, Christ having risen from the dead to make intercession always on their behalf, (Romans 8:34). Once justified, their inevitable end is glorification with Christ for eternity, (Romans 8:30; Rev. 7: 13-17).

## **HELL IS SEPARATION FROM GOD**

### **NOTHING CAN SEPARATE THE ELECT FROM THE LOVE OF GOD IN CHRIST**

#### **THEREFORE, IT IS IMPOSSIBLE FOR GOD TO LOVE THOSE IN HELL**

Please refer to the following proof texts: Matt. 22:13; Luke 16:26; 2Thess.1:9; Romans 8:34-39. The Holy Spirit's testimony through St. Paul tells us it is an impossibility for those loved by God to ever be separated from that love -- even at death. For those who claim the authority of Scripture as their rule of faith, this proof alone should be enough to refute those who contend for God's love of the lost. Additionally, if the truth be known, our sovereign Lord never, at any time, loved those who are in Hell or Hellbound. For example, in addressing multitudes of professing Christian disciples on that great Judgment Day, Christ will pronounce: *I never knew you. Depart from me (i.e., eternally separate from me) ye that work lawlessness.* Of course, Christ as the God-man knew them and their works before they were born. That isn't the issue. What is at issue here is Christ's predestinating election, foreknowledge and eternal love. These masses of counterfeit Christians were never at any time His sheep, His true Church, His Elect. Rather, they were always the tares, the seed of the serpent, workers of iniquity.

#### **FALSE CHRISTIANS ABOUND ALL CLAIMING THE LOVE OF GOD**

Think critically for a moment. What professing Christian will admit Jesus does not love him? Name one professing disciple of Christ who testifies to being a tare, the devil's own? According to the testimonies of all who name the name of Christ, Jesus loves them....unconditionally. Yet in Matt. 7:23 & 25:41-46, Jesus states otherwise. In other words, their orthodox profession, apparent miracles and wonderful deeds is not enough. Is their rock the Christ of Scriptures and is their fruit good and biblical? By measuring their

walk and talk against the testimony of the Bible, a discerning Christian is able to make a righteous assessment of true or false Christianity. Many professing Christians are on the broad way, despite their 'feeling' loved by God.

**ANTICHRIST A WORLD RENOWNED CHRISTIAN LEADER  
MYSTERY BABYLON FALSE CHRISTIANITY  
BOTH PREDESTINED TO PERDITION BECAUSE GOD DOES NOT LOVE THEM**

In our book, *Antichrist in Our Midst*, numerous proofs are given identifying the Bishop of Rome, the Pope, as Antichrist, and his false Roman Catholic Church as Mystery Babylon. The whole purpose for cloaking their identification in symbols and mystery is the Lord's desire to keep their names hidden from the reprobate tares and world at-large. *None of the wicked shall understand, but the wise shall understand*, (Dan.12:10). As a professing Christian and the alleged Vicar of Christ, the papal Antichrist will not have the number 666 emblazoned upon his forehead, making his true identity obvious to the ignorant shepherds and sheep. Instead, he will be cloaked in all deceivableness of what appears to be righteousness. However, Scripture tells us it is really unrighteousness in which the Man of Sin delights, (2Thess.2:9-10). Purposefully, our loving God sends the multitudes of professing pseudo-Christians and non-Christians a delusion to believe the lie. What lie? The lie that the papal Antichrist is a godly Christian. God sends them this delusion not because He loves them, but because He hates them and wills their eternal damnation. Our loving God does not send this delusion to His Elect, (2Thess.2:11-13). This is because He loves His sheep enough to prevent their being continually deceived by Antichrist. Thus, we have implied in this prophecy a means of identifying the false Christian who claims Christ loves him. Those who believe the Man of Sin, the papal Antichrist, to be a moral, ethical, godly, lovable, honorable, righteous Christian man, beloved of God, are themselves deluded. Those who persist in contempt and disdain for prophetic truth -- truth which reveals the Pope to be the very Antichrist -- are those whom the Lord does not love.

**DIVES A TYPE OF BILLY GRAHAM  
LAZARUS A TYPE OF GOD'S PROPHETS**

Think critically for a moment, please. Rev. Graham has been warned time and again of his unbiblical stance toward Roman Catholicism and her head, the Pope. He has

shunned all their warnings, claiming God's love for the Church of Rome and her Papa. Graham also personally claims God's unconditional love. Yet God Himself does not make such claims. Rather, the Lord God marks out and reprobates the Bishop of Rome, that little horn, the Man of Sin, the son of perdition, the Beast, Antichrist, as the arch enemy of the Lord Jesus Christ and His Elect. The Church of Rome our Lord calls *a great whore, the mother of all harlots*, not the virgin, pure, chaste bride of Christ Rome and Graham would have us believe.

The question now arises: whom will the reader trust? Will it be the Rev. Billy Graham: rich, religious, handsome, loved, adored, honored, toasted and idolized by the world; or will it be the more sure Word of prophecy as relayed by the lowly, humble, disdained, persecuted prophets and martyrs of the Lord Jesus Christ?

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## ARE THERE ANY IN HELL WHOM GOD LOVES? PART 4

Thinking they are doing the world, Christians, and God Almighty a huge kindness, Arminians preach a false Jesus, claiming the Lord loves all people unconditionally, earnestly desiring their salvation. When confronted with the hypothetical asked above, their 'God loves everyone' theology falls apart. For if God fails to save those He wills to save, God is a supreme failure. Jesus Christ is no friend, but a fraud. The Holy Spirit is no Comforter, neither is He the Teacher. Instead of teaching those He loves that Christ is the way, the truth and the life, His instruction fails in giving them saving knowledge of Jesus Christ.

The Bible teaches no such failing God. Jesus teaches no such failing God. The Holy Spirit teaches no such failing God. Only Satan and his ministers of light teach such a God. This is proof of the apostasy within the professing Church. For when vast numbers of professing Christians can be misled from such a fundamental precept, i.e., the precept that God the Father, Son, and Holy Spirit cannot fail at carrying out His eternal will, something is very wrong, indeed. By understanding the impossibility of God failing to save those He wills to save, the true Christian should discern God does not love every single one of His human creatures. Furthermore, the true Christian should also realize the focus of God's displeasure, wrath and hatred in Scripture is not directed at the pagans. Rather it is

directed at the false, counterfeit Christians who make a mockery of God's Word, His Spirit which sanctifies, as well as His stringent, narrow requirements for holiness.

### **PROOFS THAT GOD'S HATRED RESTS ON THE WOLVES AND TARES IN THE VISIBLE CHURCH**

In Matt. 7:23, instead of exhibiting a tolerant, compassionate Spirit toward those multitudes of Christians who call Him Lord, Jesus sends them away, into outer darkness forever. Eternal separation from God is an act of damnation, not love. In Matt. 13:41, all false Christians will be gathered and burned, an act of damnation, not love. Again, in Matt. 13:50, the fish caught in the net – a type of professing Church containing true and false disciples -- will one day be separated. No Spirit of grace, mercy, love or tolerance will be shown the tare, though they were professing Christians. Despite their weeping, wailing and gnashing of teeth, the Lord and His angels will cast them into the Lake of Fire.

In Matt. 22:1 ff., rather than show tolerance and mercy to the Christian wearing the wrong attire at the wedding, the Lord orders him bound hand and foot and cast into outer darkness amidst screams of terror. Where is the love in that act of damnation? Christian stewards/leaders who do not carry out their responsibility are dismembered and flung into eternal darkness, (Matt.24:51). No love that. The five foolish, fake Christian virgins (e.g, Roman Catholic nuns and others) who claim to be the Bride of Christ are not shown favor, grace or love. *I know you not*, declares the Lord Jesus, despite their plea for Him to open the door to Heaven. No love that, either.

Claiming Christ carries with it duties. One such duty is to tell the truth. To preach a Christ who loves everyone unconditionally, is to preach a false Christ. To preach a false Christ is to preach a false Savior. To preach a false Savior is to preach a false Gospel. To preach a false Gospel is to bear false witness against God and man. Such liars are accursed by God, (Gal. 1:8), and denied entrance into the Heavenly City, (Rev. 22:15). Wake up, sleeping Church. You have been duped into a false sense of security by a false Gospel which preaches a false Christ. Shame on you, sheep, for being so naïve, so gullible, so easily led astray.

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